

AMERICAN ASSOCIATION *for* STATE *and* LOCAL HISTORY

Exhibit/Advertise/Sponsor Order Form

AASLH Annual Meeting, Las Vegas, NV, September 23-26, 2020

Return BOTH pages of form to AASLH Marketing Manager Darah Fogarty at fogarty@aslh.org, by fax at 615-327-9013, or by mail to AASLH, 2021 21st. Ave S. Suite 320, Nashville, TN 37212

Contact Information

Name:

Email:

Phone:

Organization:

Address, City, State, Zip:

Payment Information: Payment may be made via credit card, check, or by invoice. Please complete your preferred payment method below.

Credit Card

Credit Card #:

☐ MasterCard ☐ Visa ☐ AmEx ☐ Discover

Security Code:

Expiration Date:

Signature:

Name on Card (Please PRINT):

Check

Please make checks out to:
AASLH
2021 21st Ave S. Suite 320
Nashville, TN 37212

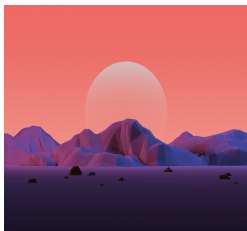
Invoice Me

Email:

Address:

Signature:

Date:



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SPONSOR			
Diamond: \$10,000			
Premier: \$7,500			\$
Platinum: \$5,000			\$
Gold (Keynote): \$3,000			\$
Silver: \$2,000			\$
Bronze: \$1,500			\$
Networking: \$500			\$
SPONSORSHIP SUBTOTAL			\$
ADVERTISE			
Preliminary Program		Onsite Guide	
1/4 page \$400	\$	1/4 page \$200	\$
1/2 Page \$600	\$	1/2 Page \$400	\$
1/2 page, outside cover \$700	\$	1/2 page, outside cover \$500	\$
Full page \$800	\$	Full page \$600	\$
Full page, inside cover \$900	\$	Full page, inside cover \$700	\$
PRELIMINARY PROGRAM SUBTOTAL	\$	ONSITE GUIDE SUBTOTAL	\$
EXHIBIT			
Early Bird (Before May 29, 2019) \$825			\$
Standard Rate (After May 29, 2019) \$925			\$
Early Dismantle \$200			\$
Additional Exhibitor \$75 per person			\$
Online Conference Exhibitor \$200			\$
EXHIBIT SUBTOTAL			\$
WATER BOTTLE INSERT			
\$425 per item			\$

TOTAL	\$
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